

ADVANCED PRACTICE SYMPOSIUM

Dec. 5th, 2025

You are invited to be an exhibitor or sponsor at the Wichita State University (WSU) Advanced Practice Symposium CE Conference to be held at the WSU Eugene Hughes Metroplex, December 5th, 2025. This year's conference "Clinical Updates in Care" is designed for advanced practice registered nurses (APRN)s and physician associates (PA)s active in clinical practice. With an anticipated attendance of approximately 150, this is an excellent opportunity to reach this market and have your message heard.

Exhibit Dates and Hours

Setup: 7:00-8:00 am

Exhibits Open: 8:00-3:15 pm

Exhibit Breakdown after 3:15 pm

****Dedicated exhibit times are scheduled for 10:00-10:30 and 2:30-3:15**

Exhibitor Options

Table Displays (Exhibitor Level)

Early Bird Rate: (Prior to October 31st, 2025)

For Profit: \$200.00 / Non-Profit: Free

After October 31st, 2025

For Profit: \$250.00 / Non-Profit: \$50.00

Bag Inserts

Early Bird (Prior to October 31st, 2025)

\$75.00

After October 31st, 2025

\$100.00

*Ship your information and/or product samples to the WSU Conference Office for inclusion in the conference participants bags. Fee must be paid to participate. Materials must be received NO LATER than November 15th (cost of shipping is your responsibility). If you plan to ship your information via FedEx or UPS, please ship to our physical address: WSU Conference Office, 5015 E. 29th Street N. Door C, Wichita, Kansas 67220. If you plan to ship your information via USPS, please ship to our mailing address: WSU Conference Office, 1845 Fairmount, Box 136, Wichita, Kansas 67260-0136

If you would like to participate in the conference in a more visible way, consider being a conference sponsor.

Sponsorship Recognition Levels

Keynote Presentation Sponsor: \$1500

- One complimentary conference registration to include all sessions, meals, and special events. Please let conference staff know in advance who is to receive the registration.
- Priority Booth Placement
- Posted sponsorship signage at reception
- Recognized at sponsored session
- Two 6' x 30" tables and two chairs
- Listing of organization name and contact information in attendee conference materials (registration must be received by November 15th to be included)
- Listing with active link to your organization's website on the conference website.
- Conference attendee list with contact information, to be emailed to you after the conference.
- Beverages at breaks
- Two on-site exhibitors

Breakfast/Lunch Sponsor: \$1000

- Priority booth placement
- Posted sponsorship signage and registration
- Two 6' x 30" tables and two chairs
- Listing of organization name and contact information in attendee conference materials (registration must be received by November 15th to be included)
- Listing with active link to your organization's website on the conference website.
- Conference attendee list with contact information, to be emailed to you after the conference.
- Beverages at breaks
- Two on-site exhibitors

Refreshment Break Sponsor: \$500

- Priority booth placement
- Posted sponsorship signage and registration
- Recognized at sponsored break
- Two 6' x 30" tables and two chairs
- Listing of organization name and contact information in attendee conference materials (registration must be received by November 15th to be included)
- Listing with active link to your organization's website on the conference website.
- Conference attendee list with contact information, to be emailed to you after the conference.
- Beverages at breaks
- Two on-site exhibitors

How to Reserve your Spot

To reserve your place at the WSU Advance Practice Symposium CE Conference please register online at: <https://wichita.irisregistration.com/Form/25APSSPON>

If you have trouble registering online please call 316-978-6493 and a Conference Office staff member will help you register.

Remember that your company will be listed on the conference webpage once you have reserved your exhibit space and/or sponsorship, so register early!

Space Description

Each table or floor exhibit space will have one table and two chairs. Exhibitors may not bring their own tables. Tables are adjacent to each other. There are no physical dividers between spaces. The exhibit area is carpeted. If you need an electrical outlet, you must contact us to make arrangements. Complimentary internet access is included.

Conference Location

Wichita State Eugene Hughes Metroplex

5015 E 29th St N, Wichita, KS 67220

Meals

The exhibit fee includes beverage breaks but does not include meals. Vendors have the option of purchasing meal tickets for the conference, there will be an option to add this to your cart in the registration portal.

Booth Assignment

The conference organizers do not guarantee any particular booth selection. The final arrangement of booth space will be determined by the conference facilitator at their sole discretion.

Cancellation of Space

Failure to send sponsorship materials does not constitute notice of cancellation. Cancellation must be in writing. Telephone cancellations will not be accepted. A 15% cancellation fee will be assessed on all cancellations (this includes purchase orders and unpaid registrations) on or before November 15th, 2025. There will be no refunds after November 15, 2025. No exceptions. In the event of the AP Symposium CE Conference being cancelled due to fire, strikes, government regulations, acts of God, or other causes beyond their control the WSU shall not be held liable for failure to hold the conference as scheduled and the University shall determine the amount of exhibit fees to be refunded.

Endorsements

Having an exhibitor relationship with the AP Symposium CE Conference does not indicate an endorsement of the products of said exhibitor.

Special Accommodations

Wichita State University is committed to making programs available to people with disabilities. If you wish to volunteer information regarding any special assistance you may need, please contact the Office of University Conferences at 316-978-6493.

Notice of Non-Discrimination

Wichita State University does not discriminate in its programs and activities on the basis of race, religion, color, national origin, gender, age, sexual orientation, marital status, political affiliation, status as a veteran, genetic information or disability. The following person has been designate to handle inquiries regarding nondiscrimination policies: Director, Office of Equal Employment Opportunity, Wichita State University, 1845 Fairmount, Wichita, KS 67260-0205; telephone 316-978-6791.