



THE TWELVE GRAND CHALLENGES OF SOCIAL WORK



THE 17TH ANNUAL POWER CONFERENCE

SPONSOR & EXHIBITOR BROCHURE



























WICHITA STATE
UNIVERSITY

FAIRMOUNT COLLEGE OF
LIBERAL ARTS AND SCIENCES

School of Social Work

MARCH 5-6, 2020
KANSAS STAR EVENT CENTER
MULVANE, KS

2020 POWER CONFERENCE SPONSOR AND EXHIBITOR OPPORTUNITIES

SPONSOR LEVELS & BENEFITS	VISIONARY \$5,000+	CHAMPION \$2,500	LEADER \$1,000	SUPPORTER \$500	COLLEAGUE \$100
Recognition at key conference events	Keynote	Breakfast or Lunch	Coffee Break		
Logo on conference giveaway item					
Priority exhibitor space					
Complimentary exhibitor booth					
Recognition in conference materials					
Recognition on WSU School of Social Work social media networks					
POWER Partner Decal					
Complimentary Conference Registration	4	2	1		
Complimentary Meals <i>breakfast & lunch</i>	4	2	2	2	

EXHIBITOR OPTIONS

Exhibitor rates include:

- One 6' x 30" draped table and two chairs.
- Listing of organization and contact information in attendee conference materials. *Registration must be received no later than February 14.*
- Listing with active link to organization's website on conference web page.
- Meals provided for one staff. *Additional tickets may be pre-purchased with registration.*

EXHIBITOR BUNDLE

Double your exposure to conference attendees for a quarter of the cost!

Exhibit March 5 **and** 6 at the Pre-Conference social event and the POWER Conference.

Early Bird Rate, by February 14

- For-profit: \$350 first table, \$50 each additional table
- Non-profit: \$125 first table, \$25 each additional table

Regular Rate, after February 14

- For-profit: \$400 first table, \$50 each additional table
- Non-profit: \$175 first table, \$25 each additional table

STANDARD TABLE DISPLAY

Exhibits at POWER Conference only, March 6.

Early Bird Rate, by February 14

- For-profit: \$300 first table, \$50 each additional table
- Non-profit: \$100 first table, \$25 each additional table

Regular Rate, after February 14

- For-profit: \$350 first table, \$50 each additional table
- Non-profit: \$150 first table, \$25 each additional table

EXHIBITOR INFORMATION

Conference Location

Kansas Star Event Center
777 Kansas Star Drive
Mulvane, Kansas 67110

Space Description

Each exhibit space will be furnished with one 6' x 30" draped table and two chairs (unless otherwise indicated). Additional tables incur an additional cost and must be pre-registered and paid for in advance. Exhibitors may not bring their own tables. Tables are adjacent to each other. There are no physical dividers between spaces. Wireless internet access is available at no additional charge.

Exhibit Hours

Pre-conference Social Event
Thursday, March 5, 2020
Kansas Star Event Center
Mulvane, KS

3:00 - 3:30 p.m. Set Up
Social event begins at 4:00 p.m.
3:30 - 6:00 p.m. Display
6:00 - 6:30 p.m. Tear Down

POWER Conference
Friday, March 6, 2020
Kansas Star Event Center
Mulvane, KS

7:00 - 7:30 a.m. Set Up
Conference registration opens at 7:30 a.m.
7:30 - 4:30 p.m. Display
4:00 - 5:00 p.m. Tear Down

BAG/PACKET INSERTS

Can't attend in person or want to make sure each attendee receives your branded item? Register to distribute a bag/packet insert.

Insert: \$50.00

Shipping: Materials must be received no later than Friday, February 21. Cost of shipping is purchaser's responsibility.

FedEx or UPS

Please ship to our physical address: WSU Conference Office
5015 E. 29th St. N.
Door C
Wichita, KS 67220

USPS

Please ship to our mailing address: WSU Conference Office
1845 Fairmount
Campus Box 136
Wichita, KS 67260-0136

READY TO REGISTER?

To be a sponsor and/or reserve your exhibit space at the 17th Annual POWER Conference, complete the Exhibitor/Sponsor Registration Form on the last page of this packet and return it, along with your exhibit fees, to:

Wichita State University
Office of University Conferences
1845 Fairmount
Campus Box 136
Wichita, KS 67260-0136

Or register online at: www.wichita.edu/conferences/power.

We look forward to seeing you at the conference. Please sign up today on the enclosed registration form or online at <http://www.wichita.edu/conferences/power>. If you have any questions, please feel free to contact the WSU Conference Office at conference.office@wichita.edu or 316-978-6493.

ADDITIONAL INFORMATION

Terms and Conditions: By participating as an exhibitor in the 17th Annual POWER Conference, you, your company/ organization, and your representatives agree to the following terms and conditions. These terms and conditions will be strictly enforced and violators may be asked to leave the exhibition area and may impair their exhibit opportunities at future POWER Conferences.

Meal Options: Each exhibitor/sponsor registration includes a pre-determined number of meal tickets. Exhibitors and sponsors have the option of purchasing additional meal tickets in advance for the conference (see registration form).

Electricity and Internet: Wireless internet and limited electrical outlets are available free of charge. If you need an electrical outlet, you must indicate on the registration form. A limited number of outlets are available. Requests will be accommodated on a first-come, first-served basis. You must bring your own power strip and extension cord.

Booth Assignment: The POWER Conference organizers reserve the right to exercise their sole discretion in the assignment of booth space and the acceptance or refusal of requests to exhibit for any reason, with or without cause. While every effort is made to accommodate the special needs and requests of exhibitors, the final assignments of booth space and their location will be determined by the conference facilitator at their sole discretion. Exhibit space will be pre-assigned according to the date payment is received. Please submit all special requests with your registration. Exhibitors may not rearrange table placement without the permission of the conference facilitator.

Set-up Information: Fire regulations require exhibitors to keep displays, products, signage, and any other materials within their booth limitations. If any of these items are found to be in aisle space, the exhibitor is liable for municipal fines and may be asked to dismantle their exhibit and leave. Exhibitors may not bring in additional tables. Additional tables are available with advance registration for a fee.

Amendments: The exhibitor agrees that the POWER Conference organizers shall have the right to make such rules and regulations or changes in arrangements as it shall deem necessary, and to amend same from time to time. The conference facilitator shall have the final determinations and enforcement of all rules, regulations, and conditions.

Liability: Exhibitor assumes responsibility and hereby agrees to protect, indemnify, defend and save the POWER Conference organizers and agents harmless against all claims, losses, and damages to persons or property, governmental charges or fines, and attorney fees arising out of or caused by Exhibitor's installation, removal, maintenance, occupancy, or use of the exhibition premises or a part thereof.

Cancellation of Space: Failure to exhibit does not constitute notice of cancellation. Cancellation must be in writing. Telephone cancellations will not be accepted. A 15% administrative fee will be assessed on all cancellations (this includes unpaid purchase orders.) There will be no refunds after February 14, 2020. In the event of the POWER Conference being canceled due to fire, strikes, government regulations, acts of God, or other causes beyond their control, the POWER Conference organizers shall not be held liable for failure to hold the POWER Conference as scheduled, and the POWER Conference organizers shall determine the amount of exhibit fees to be refunded.

Endorsements: Having an exhibitor relationship with the POWER Conference does not indicate that the POWER Conference endorses the product of said exhibitor.

Special Accommodations: Wichita State University is committed to making programs available to people with disabilities. If you wish to volunteer information regarding any special assistance you may need, please contact the Office of University Conferences at (316) 978-6493.

Notice of Non-Discrimination: Wichita State University does not discriminate in its employment practices, educational programs or activities on the basis of age (40 years or older), ancestry, color, disability, gender, gender expression, gender identity, genetic information, marital status, national origin, political affiliation, pregnancy, race, religion, sex, sexual orientation, or status as a veteran. Retaliation against an individual filing or cooperating in a complaint process is also prohibited. Sexual misconduct, relationship violence and stalking are forms of sex discrimination and are prohibited under Title IX of the Education Amendments Act of 1972. Complaints or concerns related to alleged discrimination may be directed to the Director of Equal Opportunity or the Title IX Coordinator, Wichita State University, 1845 Fairmount, Wichita, KS 67260, telephone 316-978-3187.

17th ANNUAL POWER CONFERENCE SPONSOR AND EXHIBITOR REGISTRATION

SPONSORSHIP OPPORTUNITIES	EXHIBITOR OPPORTUNITIES	BAG/PACKET INSERT																															
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;"><input type="checkbox"/></td> <td style="width: 35%;">Visionary</td> <td style="width: 50%;">\$5,000+</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Champion</td> <td>\$2,500</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Leader</td> <td>\$1,000</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Supporter</td> <td>\$500</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Colleague</td> <td>\$100</td> </tr> </table>	<input type="checkbox"/>	Visionary	\$5,000+	<input type="checkbox"/>	Champion	\$2,500	<input type="checkbox"/>	Leader	\$1,000	<input type="checkbox"/>	Supporter	\$500	<input type="checkbox"/>	Colleague	\$100	<table style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;">Exhibitor Bundle</td> </tr> <tr> <td style="width: 15%;"><input type="checkbox"/></td> <td style="width: 35%;">For-profit</td> <td style="width: 50%;">\$350 / \$400 (after February 14) +\$50 each additional table</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Non-profit</td> <td>\$125 / \$175 (after February 14) +\$25 each additional table</td> </tr> <tr> <td colspan="2" style="text-align: center;">Standard Table Display</td> </tr> <tr> <td><input type="checkbox"/></td> <td>For-profit</td> <td>\$300 / \$350 (after February 14) +\$50 each additional table</td> </tr> <tr> <td><input type="checkbox"/></td> <td>Non-profit</td> <td>\$100 / \$150 (after February 14) +\$25 each additional table</td> </tr> </table>	Exhibitor Bundle		<input type="checkbox"/>	For-profit	\$350 / \$400 (after February 14) +\$50 each additional table	<input type="checkbox"/>	Non-profit	\$125 / \$175 (after February 14) +\$25 each additional table	Standard Table Display		<input type="checkbox"/>	For-profit	\$300 / \$350 (after February 14) +\$50 each additional table	<input type="checkbox"/>	Non-profit	\$100 / \$150 (after February 14) +\$25 each additional table	<p style="text-align: center;">BAG/PACKET INSERT</p> <p style="text-align: center;">\$50</p> <p>Material(s) must be received no later than Friday, February 21, 2020.</p>
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Name of Organization (& Dept if applicable): _____

Registration/Billing Contact: _____ E-mail: _____

Mailing Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____ Website: _____

I agree to abide by all Conference Exhibitor terms and conditions (see brochure for details).

Exhibition Information

Table Display

Name of Rep 1 staffing the display area: _____ E-mail: _____

Name of Rep 2 staffing the display area: _____ E-mail: _____

Special requests for table placement: _____

(Final booth arrangements will be determined by the conference facilitator based on space availability)

Conference Registration

Visionary, Champion, and Leader level sponsors come with a predetermined number of complimentary conference registrations. Please call the WSU Conference Office at 316-978-6493 to register.

Meal and Dietary Information

Additional Breakfast Ticket - \$25.00 per person. Must be purchased by February 21, 2020

Additional Lunch Ticket - \$35.00 per person. Must be purchased by February 21, 2020.

I require vegetarian meals.

Please list any medical/religious dietary restrictions, or other special accommodations needed:

Information to be included in the conference bag/packet must be received no later than February 21, 2020.

Cancellation of Space: Failure to exhibit does not constitute notice of cancellation. Cancellation of exhibit space or sponsorship must be in writing. Telephone cancellations will not be accepted. A 15% administrative fee will be assessed on all cancellations (this includes unpaid purchase orders.) There will be no refunds after February 14, 2020

Payment Information

Total Due: \$ _____ (Federal Tax ID: 48-1124839)

Check/Purchase Order MasterCard Visa American Express Discover

CC # _____ Expiration Date: _____ Security Code: _____

Name on Card: _____ Signature: _____