



World Trade Council of Wichita, Inc.



Center for International Business Advancement [CIBA]
Barton School of Business, Wichita State University, Wichita, KS 67260-0088
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Announcing the January 26, 2017 Reception, Dinner & Speakers Program

A Global Economic Outlook for 2017

Navigating the complex business and regulatory environments in Asia

A discussion featuring Sandy Chu, Grant Thornton's China Business Group National Leader, and moderated by Mr. Dan Powers, Wichita office managing partner, Grant Thornton LLP

Date: Thursday, January 26, 2017

Venue: Wichita Marriott, 9100 E Corporate Hills Dr., Wichita, Kansas

- Agenda:
- 6:00 p.m. Social Hour and Hosted Reception by Grant Thornton LLP
 - 6:50 p.m. Banquet & Wine
 - 7:40 p.m. Program with introductions by Dan Meyer, Partner, Grant Thornton LLP
 - 8:45 p.m. Adjourn & consultations



Featured presenter

Sandy Chu, Principal
& National Leader,
China Business
Group



Moderator

Dan Powers, Wichita
Office Managing
Partner



Discussion will include the impact of the U.S. elections and the future of the Trans Pacific Partnership Agreement.

Sandy Chu is a principal based in the New York City office of Grant Thornton and serves as the National Leader of China Business Group.

She has extensive technical and practical experiences advising multinational clients on numerous China tax and related issues, including cross-border transactions, planning opportunities and market entry investment strategies. She has spent significant amount of time in mainland China helping companies with Chinese issues.

Reservations

Pay online: www.wtcouncil.wichita.edu Email: wtcouncil@wichita.edu Fax: 316.978.3698
(Reservation not cancelled 48 hours in advance will be billed)

RSVP: Please make reservations with payment before January 23, 2017, to:
World Trade Council of Wichita, Inc.

CIBA, Barton School, CH 034, Wichita State University, 1845 N. Fairmount, Wichita, KS 67260-0088

Meal option: _____ Vegetarian

Make reservation(s) for _____ @ \$30.00 Member _____ @ \$40.00 Non-member _____ @ \$15.00 Students

Member(s) _____ Tel _____

Non Member(s) _____

Company/Address _____ Email _____