



**Sam & Rosemary Sherr Dean's Excellence  
Scholarship/Fellowship Application  
2019-2020**

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**Application Instructions:**

- 1. FOR ALL SCHOLARSHIPS/FELLOWSHIPS, you must be admitted to a College of Health Professions professional program AND have a minimum cumulative GPA of 3.0. An interview may be requested as part of the selection process.**
- 2.** Complete the student data section of the application.
- 3.** Complete the financial aid information section of the application if you wish to be considered for need-based scholarships/fellowships. FAFSA information needs to be on file with the WSU Financial Aid Office.
- 4.** Attach a **TYPED** one page personal statement. You may use your statement to highlight your special interests, talents, goals or unique experiences. Please include long range goals. The personal statement allows you to provide additional information for consideration by the scholarship/fellowship committee.
- 5.** Attach an **activities chart** (sample below) including your academic, leadership, extracurricular, campus, community service, and work experiences. With each activity, provide the dates you were involved, time commitments and any leadership roles you had.
- 6.** Please attach **two** professional/personal reference letter to this application.
- 7.** This application is for the Sam & Rosemary Sherr Dean's Excellence Award for student in the professional CHP programs of Medical Laboratory Sciences, Public Health Sciences, Dental Hygiene, Physical Therapy, Physician Assistant, Communication Sciences & Disorders, and Nursing.
- 8. Please return completed applications to your CHP Department by Thursday, Nov. 1<sup>st</sup> 2018.**

**STUDENT DATA:**

Name \_\_\_\_\_  
                     First                    Middle                    Last                    Maiden or other

WSU ID \_\_\_\_\_

Date of Birth (dd/mm/yyyy) \_\_\_\_\_  Female  Male

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Academic Major \_\_\_\_\_ Anticipated Graduation Date \_\_\_\_\_

Cumulative GPA (Undergraduate) \_\_\_\_\_ Cumulative GPA (Graduate) \_\_\_\_\_

**The information below is used only to determine your eligibility for specific scholarships/fellowships.**

Expected enrollment (# of credit hours) at WSU during: Fall 2019 \_\_\_\_\_ Spring 2020 \_\_\_\_\_

Are you a U.S. citizen or Permanent Resident?  Yes  No

Are you currently employed?  Yes  No Hours per week \_\_\_\_\_

I actively participate in community activities (volunteer work, church involvement).  
 Yes  No

If "yes" attach a detailed list of your activities specifically those community service related.

<b>Activities chart</b>	<b>Dates from-to</b>	<b>No. hours per week</b>	<b>Special Accomplishments/ Leadership Positions</b>
<b>A. School/Community Activities</b>			
1.			
2.			
3.			
<b>B. Volunteer Service</b>			
1.			
2.			
3.			
<b>C. Work for Pay</b>			
1.			
2.			
3.			

**FINANCIAL AID INFORMATION (optional):** *All financial information will be kept confidential.* This section is optional but must be completed along with the FAFSA if you wish to be considered for need-based scholarships.

STUDENT:PARENT(S) or GUARDIAN(S): (Dependent students only)

_____	Estimated yearly gross income	_____	Estimated yearly gross income
_____	Total number of dependents (not including yourself, spouse/partner)	_____	Total number of dependents (not including yourself, spouse/partner)
_____	Number of dependents who will be full-time college students in 2018-2019 AY	_____	Number of dependents who will be full-time college students in 2018-2019 AY
<input type="checkbox"/> Yes <input type="checkbox"/> No	Has there been a significant change in your financial status in the past year? If yes, please include a "Financial Statement" with your application. Instructions below.	<input type="checkbox"/> Yes <input type="checkbox"/> No	Has there been a significant change in your financial status in the past year? If yes, please include a "Financial Statement" with your application. Instructions below.

**FINANCIAL STATEMENT (optional):** If you feel the financial information entered above and on your FAFSA does not fully reflect your current economic situation, please complete a financial statement and include it with your application. You may include information regarding you and your family's financial status that supports your need for scholarships. To fill out the FAFSA go to [FAFSA.ed.gov](http://FAFSA.ed.gov).

Have you filled out the FAFSA?     Yes     No     I plan to

**Student Certification and Submission:** By completing and submitting this application for review, I certify that all the answers I have given in this application are correct to the best of my knowledge. I understand that failing to disclose or falsifying information could result in my dismissal from Wichita State and that making false writing is a felony under Kansas law (K.S.A. 21-3711). Social Security number and student status data may be provided to other state agencies for use in detection of fraudulent or illegal claims against state moneys. I grant permission to obtain information about my grade point average, enrollment status and financial status to evaluate my candidacy for scholarship awards. I understand this information will be kept confidential and will be available only to Scholarship Committee members having a need to know for the purpose of scholarship determination. If I am awarded a scholarship, I authorize the University to publish my name as a scholarship recipient.

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Signature of Applicant

Date

**Notice of Nondiscrimination:** Wichita State University does not discriminate in its programs and activities on the basis of race, religion, color, national origin, gender, age, marital status, sexual orientation, political affiliation, status as a veteran, genetic information or disability. The following person has been designated to handle inquiries regarding nondiscrimination policies: Director, Office of Equal Employment Opportunity, Wichita State University, 1845 Fairmount, Wichita, Kansas 67260-0145, (316) 978-6791.