EACH PI/CO-PI must submit this MULITIDISCIPLINARY RESEARCH AWARD (MURPA) APPLICATION form

WSU PROP	#	Date:		Amount Requested:					
Name:			myWSU#	Date Jo	pined WSU				
Rank/Title:			Department/Co	llege:					
Role:	Proposals can only have ONE person identified as the Pl. Indicate the % that should be allocated to this applicant:								
Project Title:									
	Project Period From:		То:						
	Check here if tead	ching in the Summer							
Check a		proposal includes any of test and hazardous wates			care and costs of disposal of posal budget.				
☐ Human	Subjects		Biological Materials		☐ Infectious Agents				
☐ Hazard	ous Chemicals/Waste	Clinical Tri	☐ Clinical Trials		☐ Proprietary Information				
Animal:	S	☐ Medical D	☐ Medical Devices/Drugs		Foreign Nat'l/Int'l Collaborations				
Radioad	ctive Material	☐ Recombin	Recombinant DNA or RNAi		Foreign Travel/Shipping				
☐ HIPPA/I	PHI	☐ ITAR/CUI	☐ ITAR/CUI		☐ Potential Conflict of Interest				
		ve: approval from any a ng in CITI including Resp	•		' a current COI disclosure on file:				
Prior URCA	A, ARC, MURPA or ULINK	Grants: You must include	de a copy of your r	nost recent Final Repo	rt with your application				
YEAR:		AMOUNT:		TYPE:					
YEAR:		AMOUNT:		TYPE:					
YEAR:		AMOUNT:		TYPE:					
Final Report(s) Filed: Yes No									
Proposals	to Outside Agencies (La	st 3 years): Please attach	n an additional pag	ge if necessary					
TITLE (Ab	breviated)	AGENCY	DATE	AMOUNT	STATUS				

papers, books, presentations, performances, grant applications, etc. Scholarly Activity:								
Creative Work:								
Funding Activity								
	FORM WILL LO	OCK ONCE APPLICANT SIG	5NS					
Applicant Signature:			Date:					
	ing this page, you are endorsing the	project for consideration by th	e Faculty Support	Committee.				
CHAIRPERSON:			DATE:					
DEAN:			DATE:					

Scholarly Activity, Creative Work and/or funding resulting from the last three URCA/MURPA/ARCS funding (e.g.

APPLICATION MAY BE SIGNED AND RETURNED ELECTRONICALLY TO PROPOSALS@WICHITA.EDU OR SUBMIT A PAPER COPY TO RTT, CAMPUS BOX 7, BY 5:00 PM ON THE DATE DUE.