

**WICHITA STATE UNIVERSITY
FACULTY SUPPORT COMMITTEE**

**PROGRESS/FINAL REPORT
FOR
URCA, ARCS, and MURPA GRANTS**

PRINCIPLE INVESTIGATOR:

DEPT/COLLEGE

TITLE OF PROJECT:

GRANT NO. AMOUNT: GRANT PERIOD:

1. Abstract of work proposed under this grant (attach additional page(s) if needed:

2. Briefly describe all of the work completed:

3. Briefly describe your specific plans and timetable to continue scholarly activity:

4. Describe the recognition you and the University received as a result of this award. Include a copy of manuscript(s) submitted (or to be submitted) for publication and the names of the journals or publishers; include grant proposal(s) submitted (or to be submitted) and the names of the intended agencies.

PI SIGNATURE: DATE: