

(Please print legibly.)

This application along with a <u>copy</u> of your Federal Income tax form, or a statement from Social Security or AFDC/ADC agency indication your income for the year, and a copy of your DD-214 **must** be submitted in order that you might be considered as a prospective student for the Veterans Upward Bound Program.

NAME:	SSN:	DOB:		
(LAST)	(FIRST) (MI)			
ADDRESS:	CITY:	STATE: ZIP:		
HOME/CELL #: W0	ORK #: EMAIL:			
PERSONAL INFORMATION	. ACADEMIC HISTORY	MILITARY & DISABILITY		
••••••••		INFORMATION		
GENDER (CIRCLE ONE):	: HAVE YOU BEEN OUT OF SCHOOL FOR			
MALE FEMALE NOT LISTED	5+ YEARS? (CIRCLE ONE): YES NO	BRANCH OF SERVICE (MARK ALL THAT		
MALL PEMALE NOT LISTED		APPLY):		
ETHNICITY (MARK ALL THAT APPLY):	HIGH SCHOOL DIPLOMA? (CIRCLE ONE)	• •		
AMERICAN INDIAN OR ALASKA	YES NO			
NATIVE				
TRIBE:	•			
BLACK OR AFRICAN AMERICAN				
□ HISPANIC OR LATINO	SCHOOL:			
	CITY, STATE:			
	• •	DID YOU SERVE AT LEAST 181 DAYS OF		
ISLANDER		ACTIVE DUTY? (CIRCLE ONE)		
	HAVE YOU COMPLETED A COLLEGE	YES NO		
	ENTRANCE EXAM? (CIRCLE ONE):	TES NO		
CITIZENSHIP:	YES NO	DATE OF DISCHARGE:		
U.S. CITIZEN		DATE OF DISCHARGE.		
PERMANENT RESIDENT ALIEN	EXAM TAKEN (I.EACT, SAT,	NATURE OF DISCHARGE:		
	COMPASS):			
#		GENERAL DISCHARGE UNDER		
** ·	: DO YOU HAVE A COLLEGE DEGREE?	HONORABLE CONDITIONS		
CURRENT EMPLOYMENT STATUS:	(CIRCLE ONE): YES NO			
EMPLOYMENT STATUS.     EMPLOYED FULL TIME	CIRCLE UNEJ. YES NO			
	HAVE YOU EARNED ANY COLLEGE			
	CREDITS? IF SO, PLEASE INDICATE	OTHER:		
		WHAT IS YOUR DISABILITY STATUS?		
	. HOW MANT	DISABLED? (CIRCLE ONE): YES NO		
EMPLOTER.	NAME OF INSTITUTION:	PERCENT OF DISABILITY:%		
WHAT IS YOUR 2017 TAXABLE INCOME?		PERCENT OF DISABILITY:%		
(NOT ADJUSTED GROSS INCOME;				
ESTIMATE IF NECESSARY)		IS YOUR DISABILITY MILITARY- RELATED? YES NO		
\$	TEAR.	RELATEDT TES INU		
*	ARE YOU CURRENTLY IN COLLEGE?			
FAMILY SIZE (#):	YES NO	(MARK ALL THAT APPLY):		
FAMILI JIZE (#/)	TLS NU			
	HAS EITHER PARENT EARNED A 4 YEAR			
	DEGREE FROM A COLLEGE/UNIVERSITY?			
	YES NO   MOTHER FATHER	SOCIAL MEDIA (I.EFACEBOOK		
		MESSENGER, TWITTER DM)		

## **Program Application**

CONTINUED...

NAME:	- RELATIONSHIP: STATE, ZIP:		
HOW DID YOU HEAR ABOUT US?	ACADEMIC GOALS		
<ul> <li>WORKFORCE</li> <li>VOCATIONAL REHAB</li> <li>AMERICAN LEGION</li> <li>MILITARY FAMILY ASSISTANCE CENTER</li> <li>WORD OF MOUTH</li> <li>WEBSITE</li> <li>VFW</li> <li>TAP BRIEFING</li> <li>VA/VET CENTER</li> <li>OTHER</li> </ul>	EDUCATIONAL GOALS:  COLLEGE DEGREE (EITHER 2 YEAR OR 4 YEAR) VOCATIONAL OR TECHNICAL CERTIFICATE GED UNDECIDED WHICH SCHOOL DO YOU PLAN TO ATTEND? DESIRED COURSES (WHILE IN PROGRAM):		
HOW WOULD YOU DESCRIBE YOUR PROFICIENCY IN MATH? I AM PROFICIENT IN MATH. I AM NOT PROFICIENT IN MATH.	<ul> <li>MATH</li> <li>ENGLISH</li> <li>COMPUTER LITERACY</li> <li>FINANCIAL LITERACY</li> <li>OTHER:</li> </ul>		

SECONDARY/EMERGENCY CONTACT INFORMATION

I CERTIFY THAT ALL THE INFORMATION ON THIS FORM IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. I ALSO AUTHORIZE VUB PERMISSION TO OBTAIN AND REVIEW ANY ACADEMIC AND FINANCIAL DOCUMENTS NEEDED TO COMPLETE THE APPLICATION PROCESS.

SIGNATUR	<b>E</b> :
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DATE:

### **AUTHORIZATION FOR RELEASE OF SCHOOL RECORDS**

Pursuant to my signature below, I hereby (a) authorize the Program Parties to inspect and copy any academic, attendance, disciplinary and/or financial aid information relating to the student (the "Information") that is in the possession of any academic or financial institution, and (b) permit any academic or financial institution to disclose to the Program Parties any Information in the possession of such academic or financial institution.

#### PHOTO RELEASE

I hereby authorize the Program Parties to use the student's photograph in conjunction with such student's given name (or fictitious name) for reproduction in any medium that the Program Parties see fit for purpose of advertising, display, exhibition or editorial use.

#### MISCELLANEOUS

I HAVE CAREFULLY READ AND FULLY UNDERSTAND THE FOREGOING. I HAVE HAD AN OPPORTUNITY TO ASK ANY QUESTIONS ABOUT THE SERVICES AND RELEASES DESCRIBED HEREIN AND THE MEANING OF THE RELEASES, WAIVERS AND INDEMNIFICATIONS PROVIDED HEREIN. ALL OF SUCH QUESTIONS HAVE BEEN ANSWERED. I agree to all of the foregoing with the intent to be legally bound on behalf of myself and to the extent that I am able to do so, any heirs, executors, administrators and assigns. It is intended that if any portion hereof is held invalid, the remainder shall remain in full force and effect.

# Any information obtained from this form or the permitted releases will remain solely with

Veterans Upward Bound-WSU and will NOT be transferred to any other individual or agency other than faculty associated with the student's school without consent from the person whose signature appears below.

SCHOOL RECORDS RELEASE (CIRCLE ONE): YES	RELEASE AUTHORIZATION		PHOTO RELEASE:	YES	NO
SIGNATURE:		— DATE:			
PROGRAM SPECIALIST (PRINT NAME):	OFFICE USE ONLY			DAT	Ϋ́Ε•

\_\_ SERVICES: