



WICHITA STATE  
UNIVERSITY  
OFFICE OF PURCHASING

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RFP: B0001818

*ADDENDUM # 2*

FROM: *Robby Murray*

Campus Box 38

Ph: 316-978-5185

Fax: 316-978-3738

TO: Interested Bidders,

DATE: October 9, 2023

SUBJECT: RFP B0001818 Water Treatment Services -  
(Cooling Towers, Boilers, Closed Loops and Chilled Water Systems) -Multiple Locations  
Addendum #2

CHANGES TO BID SPECIFICATIONS

For the schedule of events surrounding the RFP for B0001818 Water Treatment Services, a question-and-answer period has been amended. Questions must be submitted by Monday, October 23<sup>rd</sup>, 2023, at 5:00pm CST.

NO. OF PAGES (including cover sheet): 1

Bid Responses must be submitted to WSU Office of Purchasing in the format as described in the original bid solicitation!

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