

Wichita-100004.WBC Furniture Pkg Phase 1

ADDENDUM #1

FROM: Robby Murray Campus Box 38 Ph: 316-978-5185 Fax: 316-978-3107

TO: Interested Bidders,

DATE: April 23, 2025

SUBJECT: Addendum 1

CLARIFICATIONS TO SECTION III: PROPOSAL INSTRUCTIONS AND REQUIREMENTS

In addition to the following requirement previously stated:

Hard copy proposals are required to be submitted by hand delivery (personally or through a courier/delivery service) to the Procurement Officer Address identified on the RFP Cover Page. Hand delivered Proposals must be in a sealed envelope and clearly marked "WICHITA BIOMEDICAL CAMPUS – PHASE 1" for delivery to the Office of Purchasing and indicate the assigned RFP number as shown on the first page of this RFP.

Please provide four (4) original (color where appropriate) hard copies of any hand-delivered proposals. Submit the Furniture Package in 11" x 17" format, especially the product specifications comparison sheets.

The following is also applicable to this RFP

Instead of emailing or sending your proposal through DropBox, One (1) electronic version of the Bidder's Proposal, including literature and other supporting documents, shall be entered into the Unimarket Supplier Portal.

NO. OF PAGES (including cover sheet): 1

Bid Responses must be submitted to WSU Office of Purchasing prior to the bid closing date and time in the format as described in the original bid solicitation!

Wichita State University
Office of Purchasing
Robby Murray
Sr. Procurement Officer
1845 Fairmount, Campus Box 38
Jardine Hall, Room 201
Wichita, KS 67260-0038

Phone: 316-978-5185 Fax: 316-978-3107