**First Name Last Name**

Wichita, KS ● (316) 555-5555  
 [firstnamelastname@shockers.wichita.edu](mailto:firstnamelastname@shockers.wichita.edu) ● linkedin.com/in/firstnamelastname

**EDUCATION**

**Bachelor of Science in Mechanical Engineering, Minor in Mathematics** May 2023

Wichita State University, Wichita, KS

**SKILLS**

**Computer Skills:** CATIA V5, AutoCAD, Visual Basic, MatLab, Microsoft Office Software (Excel, Word, PowerPoint, Access)

**Technical Skills:** Milling machine, Drill Press, Lathe

**RELEVANT EXPERIENCE**

**Supply Chain Intern** May 20XX- August 20XX

Spirit AeroSystems, Wichita, KS

* Analyzed 10 long term projects for supply chain data communicating roles and tasks to team members while working to identify trends and provide suggestions for improvement.
* Evaluated supplier performance and negotiated over 25 contracts.
* Contributed to the development and execution of supply chain risk management strategies and collaborated with the quality team to ensure compliance with regulatory and customer requirements.

**Laboratory Technician** July 20XX-November 20XX

National Institute of Aviation Research, Wichita, KS

* Conducted experiments and tests using various laboratory techniques, including PCR, ELISA, and Western blotting.
* Collected and analyzed data from testing preparation using water jet and surface grinders, prepared reports and presentations summarizing findings.
* Created weekly report for project managers and senior NIAR team.

**Library Assistant**  May 20XX- December 20XX

Wichita Public Library, Wichita, KS

* Provided customer service and facilitated the use of library resources to 10+ patrons a day.
* Created a new book cataloging system based on data collected of most to least read books.
* Communicated with 2 team members daily to ensure the library was run efficiently.

**RELEVANT PROJECTS**

**Design of a Solar-Powered Cellphone** Fall 2022

* Designed a 3D-model of a solar-powered cellphone using CATIA software.

**ACTIVITIES AND AFFILIATIONS**

**Dean’s List**, Wichita State University 2020-Present

**Member**, American Society of Mechanical Engineers 2019-Present

**President**, Engineers without Borders, Wichita State University Student Chapter 2021-2022